

|                                                                         |         |          |          |           |         |         |         |         |         |         |         |    |   |   |    |   |
|-------------------------------------------------------------------------|---------|----------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|----|---|---|----|---|
| PHOTO NO                                                                | 1260007 | LOT NO   | P1574-69 | LONGITUDE |         |         |         |         |         |         |         |    |   |   |    |   |
| COUNTRY                                                                 | UR      | PROVINCE |          |           |         |         |         |         |         |         |         |    |   |   |    |   |
| AREA NO                                                                 | N       | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |   |   |    |   |
| E                                                                       | L       | E        | C        | T         | R       | O       | N       | I       | C       | E       | P       | T. | F | O | U  | N |
| D                                                                       | A       | B        | O        | A         | R       | D       | C       | Z       | E       | C       | H       | -  | O | P | E  | R |
| T                                                                       | E       | D        | S        | O         | V       | I       | E       | T       | M       | I       | G       | -  | 2 | 1 | (F | I |
| AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX/<br>SRD 5M). PRIBOR 8, FROM BELOW. |         |          |          |           |         |         |         |         |         |         |         |    |   |   |    |   |

[122]

(20  
3,23)

|                |        |              |         |       |              |                      |
|----------------|--------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | Nov 68 | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |        |              |         |       |              | 25X1A                |
| CLASSIFICATION | SECRET | CAPTIONED BY |         | R3    |              |                      |

NO. 1-1-1

COUNTRY

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E L E C T R O N I C E Q P T F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. RANGE-ONLY, RADAR (HIGH FIX)  
SRD-5M). PRIOR-9, FRONT.

[123]

(20  
3,23)

DATE OF PHOTO

TYPE

QUANT

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

NOV 68

CLASSIFICATION

SEC/NFD

CAPTIONED BY

RB

|                                       |         |         |          |          |   |          |   |           |   |
|---------------------------------------|---------|---------|----------|----------|---|----------|---|-----------|---|
| PHOTO NO.                             | 1260009 | LOT NO. | P1574-69 | PROVINCE |   | LATITUDE |   | LONGITUDE |   |
| COUNTRY                               | UR      | SUBJECT |          | SUBJECT  |   | SUBJECT  |   | SUBJECT   |   |
| AREA NO.                              | N       | SUBJECT |          | SUBJECT  |   | SUBJECT  |   | SUBJECT   |   |
| E                                     | L       | E       | C        | T        | R | O        | N | I         | C |
| D                                     | A       | B       | O        | A        | R | D        | C | Z         | E |
| T                                     | E       | D       | S        | O        | V | I        | E | T         | M |
| IG-21 (EISHBED)                       |         |         |          |          |   |          |   |           |   |
| AIRCRAFT, RANGE-ONLY RADAR (HIGH FIX) |         |         |          |          |   |          |   |           |   |
| SRD-5M). PRIBOR 9, FROM ABOVE.        |         |         |          |          |   |          |   |           |   |

[124]

(20  
3,23)

25X1A PHOTOGRAPH

|                 |        |      |  |         |  |       |  |              |  |
|-----------------|--------|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO   | Nov 68 | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| CAPTIONED BY R3 |        |      |  |         |  |       |  |              |  |

CLASSIFICATION SEC/NFD

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

PHOTO NO. 280010 REFERENCE P 1514-69 LATITUDE 000602200021-7 LONGITUDE

COUNTRY UR PROVINCE

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| SUBJECT                               | SUBJECT | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|---------|---------|---------|------------------|---------|---------|---------|---------|
| E                                     | L       | E       | C       | T                | R       | O       | N       | I       |
| D                                     | A       | B       | O       | A                | R       | D       | C       | Z       |
| T                                     | E       | D       | S       | O                | V       | I       | E       | T       |
| AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX) |         |         |         | MIG-21 (FISHBED) |         |         |         |         |
| SRD-5M). CONTROL BOX, FRONT.          |         |         |         |                  |         |         |         |         |

125 (20 3,23)

DATE OF PHOTO Nov 68 TYPE  QUALITY  CLASS  NO. OF CARDS 15X1A

CLASSIFICATION SEC/NFD CAPTIONED BY RB

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

COUNTRY: UR PROVINCE: N

AREA NO: 1574-69

|   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|----|
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| D | A | B | O | A | R | D | C | Z | E | C | H | - | O  | P  | E | R | A |   |   |    |
| T | E | D | S | O | V | I | E | T | M | I | G | - | 21 | (E | I | S | H | B | E | D) |

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX SRD/5M). CONTROL BOX, FROM BEHIND.

[126]

(20  
3,23)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SEC/NFD        | R3           |         |       |              |                      |

1460012  
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

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D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M). ANTENNA, FROM BEHIND.

[127]

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 68

25X1A

CLASSIFICATION

SEC/NFD

CAPTIONED BY

RB

FORM 174 1 Jan 68 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

COUNTRY

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D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M. ANTENNA, DETAIL.

[128]

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SEC/NFD

CAPTIONED BY

RB

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

COUNTRY

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ELECTRONIC EDP T. FOUN  
D AB OARD CZECH - OPERA  
TED SOVIET MIG-21 (FISHBED)

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M). ANTENNA, FROM BEHIND.

[129]

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 68

25X1A

CLASSIFICATION

SEC/NFD

CAPTIONED BY

R3



PHOTO NO. 13 P1574-69

COUNTRY: UR PROVINCE: N

|   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|----|
| E | L | E | C | T | R | O | N | I | C | E | O | P | T. | F  | O | U | N |   |   |    |
| D | A | B | O | A | R | D | C | Z | E | C | H | - | C  | P  | E | R | A |   |   |    |
| T | E | D | S | O | V | I | E | T | M | I | G | - | 21 | (F | I | S | H | B | E | D) |

AIRCRAFT. RANGE-ONLY RADAR (HIGH-FIX) SRD-5M. ANTENNA, DETAIL.

[130]

(20  
3,23)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SEC/NFD        |      |         | RB           |              |                      |

PHOTO NO 1260516 P1574-69 LATITUDE 602200021-7

COUNTRY UR  
AREA NO N

|   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |    |   |
|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|
| E | L | E | C | T | R | O | N | I | C | E | P | T. | F | O | U  | N |
| D | A | B | O | A | R | D | C | Z | E | C | H | -  | O | P | E  | R |
| T | E | D | S | O | V | I | E | T | M | I | G | -  | 2 | 1 | (E | I |

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M. ANTENNA, FRONT.

[131] (20 3,23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 68        |      |         |       |              |

CLASSIFICATION SEC/NFD CAPTIONED BY RB

**COUNTRY**

APPENDIX

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## SUMMARY

## Summary

• **Stress Management:** Stress management techniques such as deep breathing, meditation, and yoga can help reduce stress and improve overall health.

1

2

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ELECTRONIC EQUIPMENT FOUND  
DABOARD CZECH-OPERATED  
TED SOVIET MIG-21 (FISHBED)  
AIRCRAFT. RANGE-ONLY RADAR (HIGH  
FIX / SRD-5M). ANTENNA, DETAIL.

[132]

$$\left( \frac{20}{3,23} \right)$$

DATE OF PHOTO

**TYPE**

**QUALITY**

### Case

100-01-0000

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Nov 68

25X1A

**CLASSIFICATION**

SEC/NFD

CAPTIONED AT:

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E L E C T R O N I C E P P T F O U N  
D A B O A R D C Z E C H - C O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M). ANTENNA, FEEDER.

[133]

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 68

CLASSIFICATION

SEC/NFD

CAPTIONED BY

R3

FORM 10-1

USE PREVIOUS EDITIONS

REF ID: A60012

LONGITUDE

COUNTRY

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E L E C T R O N I C E Q P T. F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H R E D )

AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX)  
SRD-5M. ANTENNA, REFLECTOR.

[134]

(20  
3,23)

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

Nov 68

CLASSIFICATION

SEC/NFD

CAPTIONED BY

RJ

|                                       |         |          |          |          |  |         |  |           |  |         |  |
|---------------------------------------|---------|----------|----------|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO                              | 1260020 | PROVINCE | P1574-69 | LATITUDE |  |         |  | LONGITUDE |  |         |  |
| COUNTRY                               | UR      | SUBJECT  |          | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AREA NO                               | N       | SUBJECT  |          | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| ELECTRONIC EDP T. FOUN                |         |          |          |          |  |         |  |           |  |         |  |
| DABOARD CZECH - OPERA                 |         |          |          |          |  |         |  |           |  |         |  |
| TED SOVIET MIG-21 (EISHBED)           |         |          |          |          |  |         |  |           |  |         |  |
| AIRCRAFT. RANGE-ONLY RADAR (HIGH FIX) |         |          |          |          |  |         |  |           |  |         |  |
| SRD-5M). ANTENNA, TOP.                |         |          |          |          |  |         |  |           |  |         |  |

[135]

(20  
3,23)

25X1A

|                |        |      |  |         |  |       |  |              |  |                    |  |
|----------------|--------|------|--|---------|--|-------|--|--------------|--|--------------------|--|
| DATE OF PHOTO  | Nov 68 | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | NO. OF PHOTOGRAPHS |  |
| CLASSIFICATION | SEC    | NFD  |  |         |  |       |  |              |  |                    |  |
| CAPTIONED BY   |        |      |  |         |  | RB    |  |              |  |                    |  |

|                                    |          |   |          |   |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
|------------------------------------|----------|---|----------|---|-----------|---|---|---|---|---|---|----|---|---|----|---|---|---|---|---|----|
| REF ID: A60021                     | P1574-69 |   | LATITUDE |   | LONGITUDE |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| COUNTRY                            | UR       |   | SUBJECT  |   | SUBJECT   |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| AIR NO                             | N        |   | SUBJECT  |   | SUBJECT   |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| E                                  | L        | E | C        | T | R         | O | N | I | C | E | P | T. | F | O | U  | N |   |   |   |   |    |
| D                                  | A        | B | O        | A | R         | D | C | Z | E | C | H | -  | O | P | E  | R | A |   |   |   |    |
| T                                  | E        | D | S        | O | V         | I | E | T | M | I | G | -  | 2 | 1 | (E | I | S | H | B | E | D) |
| AIRCRAFT. TRANSMITTER-RECEIVER, R- |          |   |          |   |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| 802, FRONT PANEL.                  |          |   |          |   |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |

[13.]

(20  
3,23)

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|----------------|---------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |         |         |              |              | 25X1A                |
| CLASSIFICATION | SEC/NFD |         | CAPTIONED BY |              | R3                   |

1260022  
Approved For Release 01/09/08 : CIA-RDP78-05867A000602200021-7

|                                                 |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
|-------------------------------------------------|---------|----------|--|---------------|--|---------|--|---------|--|---------|--|--------------|--|----------------------|--|
| PHOTO NO                                        | 1260022 | LOT NO   |  | DATE OF PHOTO |  | TYPE    |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| COUNTRY                                         | UR      | PROVINCE |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| AREA NO                                         | N       | SUBJECT  |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |
| E L E C T R O N I C E Q P T. F O U N            |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| D A B O A R D C Z E C H - O P E R A             |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| T E D S O V I E T M I G - 2 1 ( E I S H B E D ) |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| AIRCRAFT. TRANSMITTER-RECEIVER, R802.           |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| CHANNEL SELECTOR SWITCH, GENERAL                |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| VIEW.                                           |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| [137] (20 3,23)                                 |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| DATE OF PHOTO                                   |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| Nov 68                                          |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| CLASSIFICATION                                  |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| SEC/NFD                                         |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| CAPTIONED BY                                    |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| RB                                              |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS              |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT                           |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |
| 000602200021-7                                  |         |          |  |               |  |         |  |         |  |         |  |              |  |                      |  |



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

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T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. TRANSMITTER-RECEIVER R802.  
CHANNEL SELECTOR SWITCH, MARKING.

[138]

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 68

CLASSIFICATION

SEC/NFD

CAPTIONED BY

R8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000602200021-7

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

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| SUBJECT                               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| E                                     | L       | E       | C       | T       | R       | O       | N       | I       |
| D                                     | A       | B       | O       | A       | R       | D       | C       | Z       |
| T                                     | E       | D       | S       | O       | V       | I       | E       | T       |
| MIG-21 (FISHBED)                      |         |         |         |         |         |         |         |         |
| AIRCRAFT. TRANSMITTER-RECEIVER. R-802 |         |         |         |         |         |         |         |         |
| CHANNEL SELECTOR SWITCH, DETAIL.      |         |         |         |         |         |         |         |         |

[139]

(20  
3,23)

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|-----------------|----------------------|
| Nov 68                 |      |         |       |                 | 25X1A                |
| CLASSIFICATION SEC/NFD |      |         |       | CAPTIONED BY RB |                      |

FORM 174 1 Apr 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/08 : CIA-RDP78-05867A000602200021-7

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

PHOTO NO. 1260025 LOT NO. 1899/09/08 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY UR PROVINCE

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

E L E C T R O N I C E Q P T. F O U N D A B O A R D C Z E C H - O P E R A T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. TRANSMITTER-RECEIVER, R-802 CHANNEL SELECTOR SWITCH, DETAIL.

[140] (20 3,23)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Nov 68

CLASSIFICATION SEC NFD CAPTIONED BY RB

PHOTO ANALYSIS REPORT

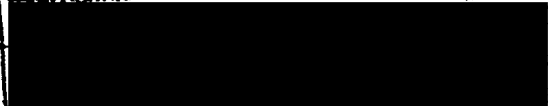
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

|           |  |           |  |          |  |                      |  |            |  |              |  |
|-----------|--|-----------|--|----------|--|----------------------|--|------------|--|--------------|--|
| PHOTO NO. |  | 1260926   |  | P1574-69 |  | MAP REFERENCE        |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY   |  | UR        |  | N        |  | SUBJECT              |  | SUBJECT    |  | SUBJECT      |  |
| AREA NO.  |  | N         |  | SUBJECT  |  | SUBJECT              |  | SUBJECT    |  | SUBJECT      |  |
| E         |  | L         |  | E        |  | C                    |  | T          |  | R            |  |
| O         |  | N         |  | I        |  | C                    |  | E          |  | Q            |  |
| P         |  | T         |  | F        |  | O                    |  | U          |  | N            |  |
| D         |  | A         |  | B        |  | O                    |  | A          |  | R            |  |
| D         |  | C         |  | Z        |  | E                    |  | C          |  | H            |  |
| T         |  | E         |  | D        |  | S                    |  | O          |  | V            |  |
| I         |  | E         |  | T        |  | M                    |  | I          |  | G            |  |
| -21       |  | (FISHBED) |  | R-802    |  | TRANSMITTER-RECEIVER |  | POWER PACK |  | FROM OUTSIDE |  |

[141]

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3,23)

25X4A



|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 68         |      |         |       |              |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| SEC/NFD        |      |         |       | RB           |

|                                      |         |          |               |          |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
|--------------------------------------|---------|----------|---------------|----------|-----------|---|---|---|---|---|---|----|---|---|----|---|---|---|---|---|----|
| PHOTO NO.                            | 1260027 | P1574-69 | MAP REFERENCE | LATITUDE | LONGITUDE |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| COUNTRY                              | UR      |          |               |          |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| AREA NO                              | N       |          |               |          |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| E                                    | L       | E        | C             | T        | R         | O | N | I | C | E | P | T. | F | O | U  | N |   |   |   |   |    |
| D                                    | A       | B        | O             | A        | R         | D | C | Z | E | C | H | O  | P | E | R  | A |   |   |   |   |    |
| T                                    | E       | D        | S             | O        | V         | I | E | T | M | I | G | -  | 2 | 1 | (F | I | S | H | B | E | D) |
| AIRCRAFT. TRANSMITTER-RECEIVER, 2802 |         |          |               |          |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |
| POWER PACK, MARKING.                 |         |          |               |          |           |   |   |   |   |   |   |    |   |   |    |   |   |   |   |   |    |

[142]

(20  
3,23)

|                       |         |              |          |       |              |                    |
|-----------------------|---------|--------------|----------|-------|--------------|--------------------|
| DATE OF PHOTO         | Nov 68  | TYPE         | QUANTITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| CLASSIFICATION        | SEC NFD | CAPTIONED BY | RB       |       |              |                    |
| PHOTO ANALYSIS REPORT |         |              |          |       |              |                    |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

PHOTO NO. 1260028

MAP REFERENCE  
P1574-69

LATITUDE  
A000602200021-7

LONGITUDE

| COOUNTRY                                 | AREA NO | SUBJECT             | SUBJECT     | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------|---------|---------------------|-------------|-----------------------------|---------|---------|---------|---------|
| UR                                       | N       |                     |             |                             |         |         |         |         |
|                                          |         | E L E C T R O N I C | E P P T.    | F O U N                     |         |         |         |         |
|                                          |         | D A B O A R D       | C Z E C H   | O P E R A                   |         |         |         |         |
|                                          |         | T E D               | S O V I E T | M I G - 2 1 (E I S H B E D) |         |         |         |         |
| AIRCRAFT. TRANSMITTER - RECEIVER, R-802. |         |                     |             |                             |         |         |         |         |
| POWER. PACK, FROM INSIDE.                |         |                     |             |                             |         |         |         |         |

143

$\begin{pmatrix} 20 \\ 3, 23 \end{pmatrix}$

| DATE OF PHOTO                 | TYPE | QUANTITY | CLASS | NO. OF CARDS           | SOURCE OF PHOTOGRAPH |
|-------------------------------|------|----------|-------|------------------------|----------------------|
| Nov 68                        |      |          |       |                        | 25X1A                |
| CLASSIFICATION <u>SEC NFD</u> |      |          |       | CAPTIONED BY <u>R3</u> |                      |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

PHOTO ANALYSIS REPORT

|          |         |         |        |          |  |
|----------|---------|---------|--------|----------|--|
| INSTR NO | 1260029 | LOT NO  | 157469 | PROVINCE |  |
| COUNTRY  | UR      |         |        |          |  |
| AREA NO  | N       | SUBJECT |        | SUBJECT  |  |

E L E C T R O N I C E Q P T. F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
AIRCRAFT. TRANSMITTER-RECEIVER, R-802.  
POWER PACK, FROM INSIDE.

[144]

(20  
3,23)

|                |         |              |    |         |  |       |  |              |  |                      |       |
|----------------|---------|--------------|----|---------|--|-------|--|--------------|--|----------------------|-------|
| DATE OF PHOTO  | Nov 68  | TYPE         |    | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SEC/NFD | CAPTIONED BY | RB |         |  |       |  |              |  |                      |       |

|                                                                                                                                                    |         |          |          |         |  |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|---------|--|-----------|--|
| PHOTO NO                                                                                                                                           | 1260030 | LOT NO   | P1574-69 | SUBJECT |  | LONGITUDE |  |
| COUNTRY                                                                                                                                            | UR      | PROVINCE |          |         |  |           |  |
| AREA NO                                                                                                                                            | N       | SUBJECT  |          | SUBJECT |  | SUBJECT   |  |
| ELECTRONIC EDP T. FOUN<br>D AB OARD CZ ECH - OPERA<br>TED SOVIET MIG-21 (EISHBED)<br>AIRCRAFT. TRANSMITTER-RECEIVER, R-802.<br>DETAIL, FROM FRONT. |         |          |          |         |  |           |  |
| [145] (20<br>3,23)                                                                                                                                 |         |          |          |         |  |           |  |

|                |         |              |  |         |  |       |  |              |  |                      |      |
|----------------|---------|--------------|--|---------|--|-------|--|--------------|--|----------------------|------|
| DATE OF PHOTO  | Nov 68  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH | DATA |
| CLASSIFICATION | SEC/NFD | CAPTIONED BY |  |         |  | RB    |  |              |  |                      |      |



|                                                                                                                                                        |         |              |          |           |         |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|-----------|---------|---------|---------|
| PHOTO NO                                                                                                                                               | 1260031 | LOT NO       | P1574-69 | LONGITUDE |         |         |         |
| COUNTRY                                                                                                                                                | UR      | PROVINCE     |          |           |         |         |         |
| AREA NO                                                                                                                                                | N       | SUBJECT      |          | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| ELECTRONIC EQUIPMENT FOUND<br>DABOARD CZECH-OPERATED<br>TIED SOVIET MIG-21 (FISHBED)<br>AIRCRAFT. TRANSMITTER-RECEIVER, R-802.<br>DETAIL, FROM BEHIND. |         |              |          |           |         |         |         |
| [146]                                                                                                                                                  |         | (20<br>3,23) |          |           |         |         |         |

|                |         |              |  |         |  |       |  |              |  |                      |       |
|----------------|---------|--------------|--|---------|--|-------|--|--------------|--|----------------------|-------|
| DATE OF PHOTO  | Nov 68  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SEC/NFD | CAPTIONED BY |  |         |  | RB    |  |              |  |                      |       |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

COUNTRY: UR PROVINCE: P1574-69 LATITUDE: LONGITUDE:

ELECTRONIC EQUIPMENT FOUND  
DABOARD CZECH-OPERATED  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
AIRCRAFT. TRANSMITTER-RECEIVER, R-80  
DETAIL, FROM BEHIND.

[147]

(20  
3,23)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SEC/NFD        |      |         | R3           |              |                      |

PHOTO ANALYSIS REPORT

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| SUBJECT                                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| E                                       | L       | E       | C       | T       | R       | O       | N       | I       |
| D                                       | A       | B       | O       | A       | R       | D       | C       | Z       |
| T                                       | E       | D       | S       | O       | V       | I       | E       | T       |
| AIRCRAFT. TRANSMITTER - RECEIVER, R-802 |         |         |         |         |         |         |         |         |
| DETAIL, FROM BEHIND.                    |         |         |         |         |         |         |         |         |

[148]

(20  
3,23)

| DATE OF PHOTO             | TYPE | QUANT | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|------|-------|--------------------|--------------|----------------------|
| Nov 68                    |      |       |                    |              | 25X1A                |
| CLASSIFICATION<br>SEC/NFD |      |       | CAPTIONED BY<br>RJ |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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E L E C T R O N I C E D P T. F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R - 8 0 2 .  
P R O T E C T I N G C O V E R .

[149]

(20  
3,23)

DATE OF PHOTO

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Nov 68

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R3

PHOTO ANALYSIS REPORT

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|---------------------------------------|--|--|--|--|------|--|---------|--|-------|-------------------------------------------|--------------|--|----------------------|--|--|--|--|--|--|
| COUNTRY                               |  |  |  |  |      |  |         |  |       | P1574-69                                  |              |  |                      |  |  |  |  |  |  |
| AREA NO.                              |  |  |  |  |      |  |         |  |       | PROVINCE                                  |              |  |                      |  |  |  |  |  |  |
| UR                                    |  |  |  |  |      |  |         |  |       | SUBJECT                                   |              |  |                      |  |  |  |  |  |  |
| N                                     |  |  |  |  |      |  |         |  |       | SUBJECT                                   |              |  |                      |  |  |  |  |  |  |
| E L E C T R O N I C                   |  |  |  |  |      |  |         |  |       | E D P T.                                  |              |  |                      |  |  |  |  |  |  |
| D A B O A R D                         |  |  |  |  |      |  |         |  |       | C Z E C H - C O P E R A                   |              |  |                      |  |  |  |  |  |  |
| T E D                                 |  |  |  |  |      |  |         |  |       | S O V I E T M I G - 2 1 ( F I S H B E D ) |              |  |                      |  |  |  |  |  |  |
| AIRCRAFT. TRANSMITTER-RECEIVER, R-802 |  |  |  |  |      |  |         |  |       |                                           |              |  |                      |  |  |  |  |  |  |
| FROM INSIDE.                          |  |  |  |  |      |  |         |  |       |                                           |              |  |                      |  |  |  |  |  |  |
| [150] (20 3,23)                       |  |  |  |  |      |  |         |  |       |                                           |              |  |                      |  |  |  |  |  |  |
| DATE OF PHOTO                         |  |  |  |  | TYPE |  | QUALITY |  | CLASS |                                           | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |
| Nov 68                                |  |  |  |  |      |  |         |  |       |                                           |              |  | 25X1A                |  |  |  |  |  |  |
| CLASSIFICATION                        |  |  |  |  |      |  |         |  |       | CAPTIONED BY                              |              |  |                      |  |  |  |  |  |  |
| SEC/NFD                               |  |  |  |  |      |  |         |  |       | R0                                        |              |  |                      |  |  |  |  |  |  |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

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T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R - 8 0 2 .  
F R O M . B E H I N D .

[151]

(20  
3,23)

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FORM NO. 174 USE PREVIOUS EDITIONS

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| SUBJECT                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| E                                      | L       | E       | C       | T       | R       | O       | N       | I       |
| D                                      | A       | B       | O       | A       | R       | D       | C       | Z       |
| T                                      | E       | D       | S       | O       | V       | I       | E       | T       |
| MIG-21 (FISHBED)                       |         |         |         |         |         |         |         |         |
| AIRCRAFT. TRANSMITTER-RECEIVER, R-802. |         |         |         |         |         |         |         |         |
| FROM LEFT.                             |         |         |         |         |         |         |         |         |

[152]

(20  
3,23)

| DATE OF PHOTO                 | TYPE | QUALITY | CLASS | NO. OF CARDS           | SOURCE OF PHOTOGRAPH |
|-------------------------------|------|---------|-------|------------------------|----------------------|
| Nov 68                        |      |         |       |                        | 25X1A                |
| CLASSIFICATION <u>SEC/NFD</u> |      |         |       | CAPTIONED BY <u>RB</u> |                      |

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200021-7

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E L E C T R O N I C E Q P T F O U N  
 D A B O A R D C Z E C H - C P E R A  
 T E D " S O V I E T M I G - 2 1 ( F I S H B E D )  
 A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R -  
 8 0 2 . D E T A I L , F R O N T F R O N T .

[153]

(20  
3,23)

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PHOTO ANALYSIS REPORT

1999/09/08 : CIA-RDP78-05867A000602200021-7



COUNTRY UR P1574-69 MAP REFERENCE LATITUDE LONGITUDE

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E L E C T R O N I C E Q P T F O U N  
D A B O A R D C Z E C H - C O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
AIRCRAFT. TRANSMITTER-RECEIVER, R-802  
DETAIL, FROM BEHIND.

[157]

(20  
3,23)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |              |         |       |              | 25X1A                |
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T E D S O V I E T M I G - 2 1 ( E I S H B E D )  
A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R - 8 0 2 .  
F R O M A B O V E .

[155]

(20  
3,23)

DATE OF PHOTO

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FORM NO 174 (REV 10/68) (SEE INSTRUCTIONS)

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PROVINCE

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| AREA NO                                                     | N | SUBJECT | SUBJECT | 15 | FOUN |   |   |   |   |   |   |   |    |    |   |   |   |
|-------------------------------------------------------------|---|---------|---------|----|------|---|---|---|---|---|---|---|----|----|---|---|---|
| E                                                           | L | E       | C       | T  | R    | O | N | I | C | E | D | P | T. | F  | O | U | N |
| D                                                           | A | B       | O       | A  | R    | D | C | Z | E | C | H | - | O  | P  | E | R | A |
| T                                                           | E | D       | S       | O  | V    | I | E | T | M | I | G | - | 21 | (F | I | S | H |
| B) AIRCRAFT. TRANSMITTER-RECEIVER, R-802. PROTECTING COVER. |   |         |         |    |      |   |   |   |   |   |   |   |    |    |   |   |   |

[150]

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25X1A

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# PHOTO ANALYSIS REPORT

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E L E C T R O N I C E Q P T. F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. TRANSMITTER - RECEIVER, R-802  
DETAIL.

[157]

(20  
3,23)

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SOURCE OF PHOTOGRAPH

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PHOTO ANALYSIS REPORT

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D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R - 8 0 2 .  
D E T A I L :

[158]

(20  
3,23)

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PHOTO ANALYSIS REPORT

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ELECTRONIC EQUIPMENT FOUND  
DABOARD CZECH-OPERATED  
TED SOVIET MIG-21 (FISHBED)  
AIRCRAFT. TRANSMITTER-RECEIVER, R-802  
DETAIL.

[159]

$$\left( \frac{20}{3,23} \right)$$

DATE OF PHOTO

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## PHOTO ANALYSIS REPORT

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D A B O A R D C Z E C H - C O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
A I R C R A F T . T R A N S M I T T E R - R E C E I V E R , R - 8 0 2 .  
A N T E N N A .

[160]

(20  
3,23)

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SOURCE OF PHOTOGRAPH

Nov 68

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E L E C T R O N I C E Q U I P M E N T F O U N D  
D A B O A R D C Z E C H - C O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. TRANSMITTER-RECEIVER, R802.  
ANTENNA SWITCH, GENERAL VIEW.

[158]

(20  
3,23)

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CLASSIFICATION SEC/NFD CAPTIONED BY R3



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D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )

AIRCRAFT. TRANSMITTER-RECEIVER, R-802.  
ANTENNA SWITCH, TOP REMOVED.

162  
[162]

(20  
3,23)

DATE OF PHOTO

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SOURCE OF PHOTOGRAPH

Nov 68

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CLASSIFICATION

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D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H R E D )

AIRCRAFT. RADIO MARKER BEACON RECEI-  
VER, MRP-56P. RECEIVER, FRONT, MAR-  
KING.

163  
[REDACTED]

(20  
3,23)

DATE OF PHOTO

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QUALITY

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SOURCE OF PHOTOGRAPH

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[REDACTED]

CLASSIFICATION

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|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|
| E | L | E | C | T | R | O | N | I | C | E | P | T. | F | O | U  | N |
| D | A | B | O | A | R | D | C | Z | E | C | H | -  | O | P | E  | R |
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AIRCRAFT. RADIO MARKER BEACON RECEIVER,  
MRP-56 P. FROM ABOVE.

(20  
3,23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 68

CLASSIFICATION

SEC/NFD

CAPTIONED BY

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25X1A

|         |  |    |  |          |  |         |  |         |  |
|---------|--|----|--|----------|--|---------|--|---------|--|
| COUNTRY |  | UR |  | PROVINCE |  | CITY    |  | COUNTRY |  |
| AREA NO |  | N  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  |
| E       |  | L  |  | E        |  | C       |  | T       |  |
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| T       |  | E  |  | D        |  | S       |  | O       |  |
| V       |  | O  |  | V        |  | I       |  | E       |  |
| T       |  | M  |  | I        |  | G       |  | 2       |  |
| 1       |  | 5  |  | 7        |  | 4       |  | 6       |  |
| 9       |  | 6  |  | 9        |  | 1       |  | 5       |  |
| 7       |  | 2  |  | 0        |  | 0       |  | 2       |  |
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COUNTRY PROVINCE LATITUDE LONGITUDE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

E L E C T R O N I C E Q P T F O U N  
D A B O A R D C Z E C H - O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
A I R C R A F T . R A D I O M A R K E R B E A C O N R E C E I  
V E R , M R P - 5 6 P . T U B E S .

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| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 68         |      |              |       |              | 25X1A                |
| CLASSIFICATION |      | CAPTIONED BY |       |              |                      |
| SEC/NFD        |      | RB           |       |              |                      |

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A I R C R A F T . R A D I O M A R K E R B E A C O N R E C E I -  
V E R , M R P - 5 6 P . A N T E N N A C O V E R .

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NO. OF CARDS

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Nov 68

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CLASSIFICATION

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| D A B O A R D       | C Z E C H -                | O P E R A                   |         |         |        |
| T E D               | S O V I E T                | M I G - 2 1 (F I S H B E D) |         |         |        |
| AIRCRAFT.           | RADIO MARKER BEACON RECEI- |                             |         |         |        |
|                     | VSR. W/ PROTECTIVE COVER   |                             |         |         |        |

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**TYPE**

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NO. OF CARDS

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Nov 68

**CAPTIONED BY**

RB

**CLASSIFICATION**

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E L E C T R O N I C E Q P T. F O U N  
D A B O A R D C Z E C H - C O P E R A  
T E D S O V I E T M I G - 2 1 ( F I S H B E D )  
AIRCRAFT. RADIO MARKER BEACON RECEIVER,  
w/o PROTECTIVE COVER.

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1968

(20  
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| Nov 68                 |      |         |                 |              | 25X1A                |
| CLASSIFICATION SEC/NFD |      |         | CAPTIONED BY RB |              |                      |



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| G       | E       | R       | I       | A       | W       | /       | V       |         |
| I       | S       | I       | B       | .       | D       | E       | C       | K       |
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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 15 May 69      |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
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FORM 100

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LOT NO.

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E C L F O R T A L G E R I A W V I  
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A S S O C . C R A T E .

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| D    | D | G | <sup>25</sup> P | N              |   | 3 | 7 | <sup>30</sup> S |   | N | E | A | <sup>35</sup> R |   | E | N | <sup>40</sup> T |
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PHOTO ANALYSIS REPORT

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**CONTRIBUTORS**

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**CLASSIFICATION**

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FORM NO 174 THE PUBLIC REVIEW

## FIGURE 12. ANALYSIS OF MECHANISMS

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FORM NO 1-74 FOR BUSINESS DIVISION

PHOTO ANALYSIS REPORT 000602200021-7

PHOTO NO. 1260068  
 COOUNTRY UR  
 AREA NO N  
 SUBJECT S E R P U K H O V L I N A C B L D  
 G A N D C O N T R O L R C O M B  
 L D G A T I N S T OF HIGH ENERGY PHYSICS.

DATE OF PHOTO MARCH 69  
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 SUBJECT OF PHOTOGRAPH

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Approved For Release 1999/09/06 : CIA-RDP78-05867A000602200021-7

PHOTO NO. 1260069

MAP REFERENCE

LATITUDE 5455N

LONGITUDE 3725E

COUNTRY UR

AREA NO N

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PHOTO ANALYSIS REPORT

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MAP REFERENCE

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| 2       | P       | U       | K       | H       | O       | V       | 10      | M       | O       |
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MAP REFERENCE

LATITUDE

59 05 N

LONGITUDE

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ENERGY PHYSICS.

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MAP REFERENCE

LATITUDE

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PHOTO NO. 1260101

MAP REFERENCE N68-03

LATITUDE E 33-12

COUNTRY UR

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AREA NO N

SUBJECT ROSLYAKOVA GUBA L: C

OVERED FLOATING DRY

DOCK. CNTR: FLOATING DRY

DOCK W/pds. W-CONVERSION-ch Single Cylinder

SSG; port-qtr view.

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PHOTO NO. 1060102 LOT NO. MAP REFERENCE LATITUDE 13-33-12 LONGITUDE

COUNTRY PROVINCE

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COUNTRY PROVINCE

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FLOATING DRY DOCK w/p

OS. W-CONVERSION-CL Single

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